## **UNOFFICIAL COPY**

RELEASE OF LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LEIN WAS FILED.



Doc#: 0633905018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/05/2006 01:24 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE

PRESENTS, That RCH DELTA

ELECTRIC of the County of COOK and the State of ILLINOIS for and in consideration of the payment of THREE THOUSAND FOUR HUNDRED and 00/10 (\$3,400.00) the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ALFRED MARINO ("Contractor and Owner") AS TRUSTEE UNDER THE PROVISIONS OF A SUPCONTRACT DATED ON OR ABOUT SEPTEMBER 8, 2005, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONTRACTORS LIEN dated the 5<sup>th</sup> day of October 2006, recorded in the Recorder's Office of Cook County, Illinois as Document No. 0628645027, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-30-307-012-0000

3

0633905018 Page: 2 of 2

## **UNOFFICIAL COPY**

Permanent Index Number (s): 21-30-307-012-0000 Address of Premises: 7600-04 South Phillips, Chicago, Illinois
Witness under my hand and seal, this $30$ day
of <u>NOV</u> , 2006.
BY: Alexand bring in As ITS PRESIDENT
STATE OF ILLINOIS)  (SS)  (COUNTY OF COOK )  I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALPHONSO TOWNSEND personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 30 day of Novembe, 2006.  OFFICIAL SEAL STEVEN PAUL ANCER NOTARY FUBLIC STATE OF FLINOIS MY COMMISSION EXPIRES 07/12/18
This instrument was prepared by:  Edonnya R. Merritt 2818 West Warren Chicago, IL 60612
CA CA

Mail to: