

UNOFFICIAL COPY

RELEASE OF LIEN



Doc#: 0633905018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 01:24 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LEIN WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS, That RCH DELTA

ELECTRIC of the County of COOK and the State of ILLINOIS for and in consideration of the payment of THREE THOUSAND FOUR HUNDRED and 00/100 (\$3,400.00) the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ALFRED MARINO ("Contractor and Owner") AS TRUSTEE UNDER THE PROVISIONS OF A SUBCONTRACT DATED ON OR ABOUT SEPTEMBER 8, 2005, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONTRACTORS LIEN dated the 5th day of October 2006, recorded in the Recorder's Office of Cook County, Illinois as Document No. 0628645027, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 21-30-307-012-0000

Box 400-CTCC

SA 2244731-Data-Tms (1 of 4)

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