

# UNOFFICIAL COPY



When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 094700170089

Doc#: 0633906032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2006 10:48 AM Pg: 1 of 1

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY SQUARE MARRIED TO LEROY SQUARE AND ROSEMARY GREEN** to **NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.** bearing the date 12/04/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010157942

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN E. B. WOLF AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 6 (EXCEPT STREET) IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
commonly known as: 555 E. 50TH ST. CHICAGO, IL 60615

**PIN# 20-10-224-007-0000**

dated 11/15/2006

**NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. by MB FINANCIAL BANK NATIONAL ASSOCIATION**

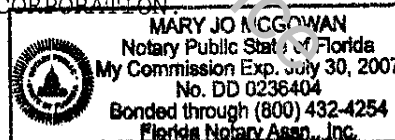
Attorney in fact

By:   
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/15/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. on behalf of said CORPORATION.

**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 7332995

PW01151759 form1/RCNIL2

*Handwritten initials/signature*