

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633908070 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2006 02:05 PM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIET CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-6-99 A/K/A TRUST# 99-2006 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 17, 1, 1, 1, 17 of JULY, MAY, MAY, MAY, OCTOBER 2002, 2003, 2003, 2003, 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0020-854185, 03-169-35055, 03-169-35056, 03-169-35057, 0331746108 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

~~LOT 2 IN BUTTERFIELD UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-15-301-001,009-0000

31-15-317-002

Address(es) of Premises : 441 HOMELAND ROAD, MATTESON, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31 DAY OF JULY, 2006

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ENTERPRISE LAND TITLE, LTD.

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

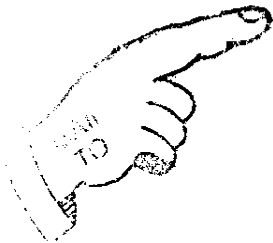
GIVEN under my hand and notary seal this 31 day of JULY, 2006



\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires \_\_\_\_\_

Mail to:

Enterprise Land Title  
9959 S. Rebus Rd  
Palos Hills IL 60465



PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

LOT 2 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office