

# UNOFFICIAL COPY



Doc#: 0633909140 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2006 12:16 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000615112  
PIN No. 13-12-424-003-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 2609 W. GUNNISON ST., APT. W-2, CHICAGO, IL 60625  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0432002119, Parcel ID No. 13-12-424-003-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: KATRINA T. LITKA, A SINGLE PERSON

J-AM8080105RE.048222  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1000615112

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 14, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this NOVEMBER 14, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

UNOFFICIAL COPY

AM8086105RE  
1000615112



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008233198 SK  
STREET ADDRESS: 2609 WEST GUNNISON STREET APT. 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-12-424-003-0000

LEGAL DESCRIPTION:

UNIT 2609-2 IN THE LINCOLN SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN VOGT AND REINERT'S SUBDIVISION OF LOT 3 AND THAT PART OF LOT 2 LYING WEST OF THE WEST LINE OF NORTH ROCKWELL STREET IN THE RESUBDIVISION OF LOTS 45 AND 50 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 WITH THE WEST 163.5 FEET OF LOT 44 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 ALL IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 2004 AS DOCUMENT NUMBER 0417639060; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office