

UNOFFICIAL COPY



Doc#: 0633910041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 11:14 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0102443678

ELS#: 729469



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KEVIN COYLE, A SINGLE MAN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **SEPTEMBER 19, 2006**

Recorded on: **SEPTEMBER 19, 2006** as Instrument No. **0627735059** in Book No. --- at Page No. ---

Property Address: **6830 RIDGEPOINT DRIVE #3C, OAK FOREST, IL 60452-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 28-18-101-044-1035

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 06, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

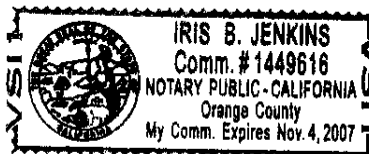
By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 06, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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LEGAL DESCRIPTION

729469

Unit 3-3C and Garage Unit G-3-3C in Ridge Point Condominiums as delineated on a survey of the following described real estate: Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index No.: 28-18-101-044-1035

Property Address: 6830 Ridgepoint Drive, Unit 3C, Oak Forest, IL 60452

Cook County Clerk's Office