THIS INSTRUMENT PREPARED FOR FICIAL COPY AND AFTER RECORDING MAIL TO FILE OF THE PARENT OF THE PAREN

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O. BOX 1820 DAYTON, OH 45482 - 0255

0000270037 ALBERTA ANDERSON PO Date: 10/04/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2006 09:32 AM Pg: 1 of 2

Doc#: 0633910005 Fee: \$26.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALBERTA ANDERSON AN UNMARKIED WOMAN to NATIONAL CITY MORTGAGE CO DEA COMMONWEALTH UNITED MORTGAGE COMPANY dated May 18,

2001 calling for the original principal sum of do lars (\$58,400.00), and recorded in Mortgage Record 2642, page 115 and/or instrument # 0010477296, of the recorde in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

13619S SPAULDING AVE, ROBBINS IL - 60419

Tax Parcel No. 28-02-231-043-0000

LOT 10 IN BLOCK 5 IN FLOWERS PARK ADDITION, A PARTITION OF LOTS 4, 5 AND 6 LYING NORTH OF BLUE ISLAND ROAD IN CARL KOTT'S SUBDIVISION OF THE NORTHEAST 1 OF SEC. 2, TWP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>October</u>, <u>2006</u>.

NATIONAL CITY MORTGAGE CO WITH POA FOR FEDERAL NATIONAL MORTGAGE ASSN

Su

By

lts

SUSAN YEARY

ASSISTANT VICE PRESIDENT

25 S

IL_REL

0633910005 Page: 2 of 2 ---

0000270037

UNOFFICIAL COPY

ALBERTA ANDERSON

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>October</u>, <u>2006</u>, personally appeared <u>SUSAN YEARY</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE CO WITH POA FOR FEDERAL NATIONAL MORTGAGE ASSN

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO

MY COMMISSION EXPIRES MAY 3, 2009 Notary Public

SUE A. REIGELSPERGER