UNOFFICIAL COPY Recording Requested By

AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



0633910023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2006 10:55 AM Pg: 1 of 3



SATISFACTION

AURORA LOAN SERVICES INC. #:0030220099 "PULIDO" Lender ID:E41/002/0030220099 Cook, Illinois MERS #: 1001940050200140F4 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHRISTOPHER E. HOBSON, INC., [BA | RANKLIN FINANCIAL IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BERTHA PULIDO MARRIED TO JORGE V. PULIDO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHRISTOPHER E. HOBSON, INC., DBA FRANKLIN FINANCIAL IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/04/2005 Recorded: 03/16/2005 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0507511288, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-15-101-024-1127

Property Address: 9372 BAY COLONY DRIVE #1S, DES PLAINES, IL 600 16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHRISTOPHER E. HOBSON, INC., DBA FRANKLIN FINANCIAL IT'S SUCCESSORS AND ASSIGNS

On November 7th, 2006

MICHELE THOMPSON, Vice-President

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SATISFACTION Page ON OFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On November 7th, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Position of County Clark's Office Prepared By: Microel Mcleod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Exhibil A

STREET ADDRESS: 9372 BAY COLONY DRIVE

#15

CITY: DES PLAINES

COUNTY: COOK

TAX: (IMBER: 09-15-101-024-1127

LEGAL DE CRIPTION:

PARCEL 1. (NIT NO. 667 IN BLY COLONY CONDOMINIUM DEVELOPMENT NO. 2, AS DELINEATED ON SURVEY OF PY.T. OF LOTS 1 ANT 2 IN LOUIS MESSINGHAUSEN'S SUBDIVISION OF PART OF FREDERICH MERINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM BY CUICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 61500 REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, AS ON UBBIT LR 2783627 AS AMENDED PROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING JLL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS