JNOFFICIAL COPY

Recording Requested By AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0633910115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/05/2006 01:38 PM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC. #:0031396674 "PEDRAZA" Lender ID:E97/001/0031396674 Cook, Illinois MERS #: 100113200313306747 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PART VERS, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CARMEN PEDRAZA, A SINGLE WOMAN AND JESSICA PROA, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. IT'S SUCCESSORS AND ASSICNS in the County of Cook, and the State of Illinois, Dated: 09/12/2005 Recorded: 10/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529347088, does hereby acknowledge that it has received full payment and satisfaction of the saine, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN PETTIJOHN'S SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1995 AS DOCUMENT NO. 1602434.

Assessor's/Tax ID No. 28-11-313-034-0000

Property Address: 3918 W. 150TH STREET, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NIC REGIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE

PARTNERS, INC. IT'S SUCCESSORS AND ASSIGNS

On November 7th, 2006

MICHELE THOMPSON, Vice-President

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## SATISFACTION Page ONOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On November 7th, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

308-635-3500

I Mcleod,

Option

Option

County

Clarks

Option

Opt Prepared By: Michael Mcleod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706