Recording Requested By: GMAC MORTGAGE, LLC



When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE, LLC # 501505966 "JACOBSON" Lender ID:40385/10870191 Cook, Illinois PIF: 11/22/2006 MERS #: 100037506015059661 [R] #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by AMY JACOBSON AND JAIME ANGLADA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MF.RS"), in the County of Cook, and the State of Illinois, Dated: 04/05/2006 Recorded: 05/01/2006 as Instrument No.: 06/12154049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31 BOTH INCLUSIVE IN BLOCK 2 OF H.C BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-207-033-0000

Property Address: 3914 N MARSHFIELD AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On December 4th, 2006

KATIE FROST, Assistant Secretary

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On December 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Clarks Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.