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Doc#: 0633915004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/05/2006 09:23 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001120960832005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

HAROLEON S CROSS

Property

5930 SOUTH MICHIGAN AVENUE.

P.I.N. 20-15-301-016-0000

Address....:

CHICAGO,IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 0526614287, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of October, 2006.

ortgage Electronic Aegistration Systems, Inc.

Rachel Ozuma

Assistant Secretary

5/3 2/1/

0633915004 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICCEA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 2006.



Jan A Florie, Notary sublic Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HAROLEON S CROSS 5349 S Michigan Ave Chicago, IL 60615

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0633915004 Page: 3 of 3

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LEGAL DESCRIPTION EXHIBIT A

THE NORTH 24 FEBT OF LOT 8 AND THE SOUTH 9 FEET OF LOTS (EXCEPT THE WEST 8.5 FEET OF EACH OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 2 IN WILSON, HEALD AND STEBBINGS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-15-301-016-0000

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