## UNOFFICIAL COPYMENT

Doc#: 0633915144 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/05/2006 03:03 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 80869231
PIN No. 02-30 212-027

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 IN BLOCK 19 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION 19,20,29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREOF RECORDED IN TEH RECORDER'S OFFICE OF COOK COUNTY, JANUARY 23, 1970 AS DOCUMENT NO. 21065060 IN COOK COUNTY, ILLINOIS.

Property Address:990 PATRIOT LN., HC	FFMAN ESTATES, II	60195	
Recorded in Volume	at Page		
Instrument No. 0620920085 ,	Parcel ID No. <u>02-3</u>	0-212-027	
f the mand of Mortgages for COOK			County,
of the record of Mortgages for <u>cook.</u> Illinois, and more particularly desc	cribed on said Dee	ed of Trust	referred
to herein.			
Borrower: JENNIFER L HANEY, AN UNMARK	RIED WOMAN		

J=IR8070104RE.079443
(RIL1)

MIN 100013900808694313 MERS PHONE: 1-888-679-6377
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## **UNOFFICIAL COPY**

Loan No.	80869431					_		<b>+</b> 0	ho
			undersigned	has	caused	these	presents	LO	ne
executed or	n <b>NOVEMBER 2</b>	0, 2	2006	•					

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> JOAN COOK VICE PRESIDENT

MARCUM SECRETARY

STATE OF **IDAHO** 

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 20, 2006 Public in said State, personally appeared JOAN COOK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PALSIDENT and

respectively, on behalf of

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRAIN MORIGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO