

UNOFFICIAL COPY



Doc#: 0633915125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 02:44 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1044638957
PIN No. 06-04-209-030



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 207 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 4,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Property Address: **5215 SHOTKOSKI DR, HOFFMAN ESTATES, IL 60192**
Recorded in Volume _____ at Page _____
Instrument No. **0604002299**, Parcel ID No. **06-04-209-030**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JIM S DASAKIS AND VALERIE V DASAKIS, HUSBAND AND WIFE**

J=NC8040105RE.122361
(RIL1)

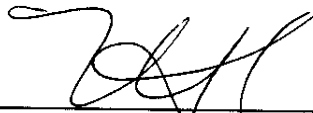
24
3.0
P.2
m.j.
m.w.

UNOFFICIAL COPY

Loan No. 1044638957

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
SERVICE PROVIDER

Property of COOK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 15, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

