

UNOFFICIAL COPY



Doc#: 0633916032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 12:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **RICHARD NEWTON A SINGLE MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC AS A NOMINEE FOR ENCORE CREDIT CORP** dated **10/14/2005** recorded in the Official Records Book under Document No.

0530411168, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$275000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3738 S Wash Avenue, Chicago, IL 60653, being described as follows: THE SOUTH 2 FEET OF LOT 1 AND ALL OF LOT 2 IN HARRIET FARLINS SUBDIVISION OF LOTS 13 14 AND 15 IN BROWN SUBDIVISION OF THE NORTH 1/2 OF THE THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: APN# 17-34-320-019-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

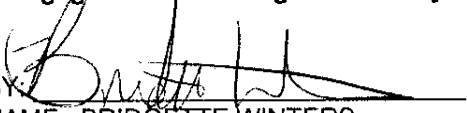
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 11-3-2006.

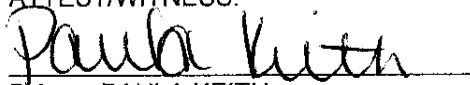
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Mortgage Electronic Registrations Systems, Inc.,

BY: 
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY
ATTEST/WITNESS:

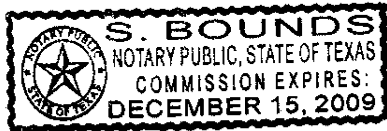

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

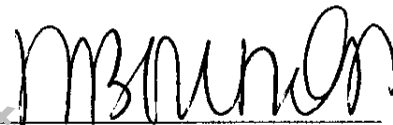
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
11-3-2008

My Commission Expires:




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Richard Newton, 3738 S Wabash Ave, , Chicago, IL 60653

MIN: / 100180100002832978

MERS Telephone No. 1-888-679-6377