UNOFFICIAL COPY

Instrument Prepared By: CENTER BANK C/O R.E.F.S. INC.

When Recorded Mail To:

DONG S. KIM 17780 FITCH ST #240 IRVINE, CA 92614 Doc#: 0633917070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/05/2006 12:44 PM Pg: 1 of 1

Loan Number: 51845719 Property Address: 489 WILLOW ROAD WINNETKA, IL 60093 PIN # 05-21-132-006-0000

Executed on 11-17-2006

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT CENTER BANK, the owner and holder of that certain mortgage given by DONG S. KIM to CENTER BANK bearing the date 09-09-2005, and recorded on 09-30-2005, as Instrument Number 0527302046, in Book N/A, Page N/A, in the office of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 359,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

THE EAST 50 FEET OF THE WEST 120 FEET OF THE SOUTH ½ (MEASURED ON THE WEST LINE) OF LOT 5 IN GRAVES SUBDIVISION A SUBDIVISION OF THAT PO (TON OF THE NORTH FRACTIONAL ½ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMERLY KNOWN AS BLOCKS 44, 68 AND 69 IN VILLAGE OF WINNETKA AND 33 FEET WEST OF AND ADJOINING BLOCKS 44 AND 48 IN COOK COUNTY, ILLINOIS.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

CENTER BANK BY ITS ATTORNEY IN FAC	T, R.E.F.S. INC., A CALIFORNIA CORPULATION.
BY: JESSÉ M. BERBER	
TITLE: VICE PRESIDENT	
STATE OF CALIFORNIA	
COUNTY OF ORANGE	
person(s) whose name(s) is/are subscribed to the	<u>DANH N. LE</u> , a Notary Public, for said County and State, personally wn to me (or proved to me on the basis of satisfactory evidence) to be the within instrument and acknowledged to me that he/she/they executed the same by his/her/their signature(s) on the instrument the person(s), or the entity upon instrument.
WITNESS my hand and official seal.	grande and a second

DANH N. LE COMM. #1528686 PARY PUBLIC + CALIFOR

ORANGE COUNTY Comm. Exp. NOV. 21.

Notary Public in and for said County and State.