# UNOFFICIAL COPY

Doc#: 0633926012 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2006 11:39 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Pool: 0

Loan Number: 0651/ 06541

SMI#: 2889

405\_2766

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

**COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY KNUTH AND ELIZABETH TATE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0534335180

Property Address: 2454 NORTH BERNARD ST.

CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property accurring the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. # 13-26-425-018-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2006.

mesi.

MARSHA HOELSCHER ASSISTANT SECRETARY ABN AMRO MORTGAGE GROUP, INC

BRIDGÉT ADAMS

ASSISTANT VICE PRESIDENT





935 my

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## **UNOFFICIAL COPY**

THE STATE OF TEXAS **COUNTY OF HARRIS** 

On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 15851 CLAYTON ROAD, BALLWIN, MO 63011 Assignor's Address: 2600 WEST BIG BEAVER ROAD







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### **EXHIBIT 'A'**

**JOB # 405-2766** LOAN# 0651006541

LOT 23 AND THE NORTH 6 FEET OF LOT 24 IN E. C. KIMBELL'S SUBDIVISION OF THE NORTH 1/2 OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST COPNER THEREOF), IN COOK COUNTY, ILLINOIS.

OF S. NER THE