

UNOFFICIAL COPY

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
FOR NEWPORT CONDOMINIUM
TO TRANSFER A GARAGE RIGHT

Doc#: 0633931068 Fee: \$50.00
Eugene "Gene" Moore RH/SP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2006 12:59 PM Pg: 1 of 8



1 of 1

WHEREAS, on January 12, 2006, C. Felix Shuman, owner of Unit 1607S of the Newport Condominium, transferred to Louis Conte as owner of Unit 1412N of the Newport Condominium, and assigned to Louis Conte all of C. Felix Shuman's right, title and interest in the non-exclusive garage right No. 258, a limited common element, for the Newport Condominium originally acquired by him when he purchased Unit 1607S, and

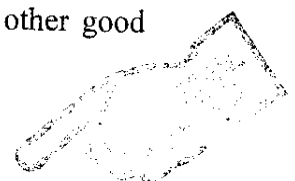
WHEREAS, Louis Conte and C. Felix Shuman have now determined that it is in neither of their best interests to allow the transfer of such limited common element to remain in full force and effect; and

WHEREAS, Article Two, Section 2.14 (Lease or Transfer of Garage Rights) of the Declaration of Condominium Ownership for the Newport Condominium, which Declaration was recorded in the Cook County Recorder's Office on November 21, 1978, as Document No. 24730609 permits the sale and transfer of a garage right between unit owners provided it is with the written consent of the first mortgage, if any, and

WHEREAS, Louis Conte now desires to transfer back to C. Felix Shuman and to assign to C. Felix Shuman, Louis Conte's interest in the aforesaid garage right No. 258 from his Unit 1412N back to C. Felix Shuman's Unit 1607S; and

WHEREAS, Louis Conte has not placed a mortgage on said garage right.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid,



LAW OFFICE OF DAVID P. CUDNOWSKI, LTD.
330 N. WABASH AVENUE, SUITE 2604
CHICAGO, ILLINOIS 60611

DL BS
FD

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NUMBER 1607-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE GARAGE UNIT NO. 258, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NO. 24759751, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-12-100-003-1587.

