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AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP

FOR NEWPORT CONDOMINIUM

TO TRANSFER A GARAGE RIGHT

WHEREAS, on January 12, 2006, C. Felix Shuman, owner of Unit 1607S of the Newport Condominium, transferred to Louis Conte as owner of Unit 1412N of the Newport Condominium, and assigned to Louis Conte all of C. Felix Shuman's right, title and interest in the non-exclusive garage right No. 258, a limited common element, for the Newport Condominium originally acquired by him when he purchased Unit 1607S, and

WHEREAS, Louis Conte and C. Felix Shuman have now determined that it is in neither of their best interests to allow the transfer of such limited common element to remain in full force and effect; and

WHEREAS, Article Two, Section 2.14 (Lease or Transfer of Garage Rights) of the Declaration of Condominium Ownership for the Newport Condominium, which Declaration was recorded in the Cook County Recorder's Office on November 21, 1978, as Document No. 24730609 permits the sale and transfer of a garage right between unit owners provided it is with the written consent of the first mortgage, if ary, and

WHEREAS, Louis Conte now desires to transfer back to C. Felix Shuman and to assign to C. Felix Shuman, Louis Conte's interest in the aforesaid garage right No. 258 from his Unit 1412N back to C. Felix Shuman's Unit 1607S; and

WHEREAS, Louis Conte has not placed a mortgage on said garage right.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid,

LAW OFFICE OF DAVID P. CUDNOWSKI, LTD. 33D N. WABASH AVERUE, SUITE 2604 CHICAGO. ILLINOIS 60611

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1. Louis Conte does hereby transfer and assign all of his right, title and interest in and to the non-exclusive garage right No. 258, a limited common element, previously acquired by him on January 12, 2006, to C. Felix Shuman as owner of Unit 1607S and thereafter he or any person of his interest in Unit 1607S shall have the right to park one passenger vehicle in the garage compromising a part of the Newport Condominium.

2. Immediately upon recording of this instrument, the aforesaid nonexclusive right shall henceforth be considered and treated as appurtenant to and shall run with the title to Unit 16075 in the Newport Condominium. (Legal description attached hereto as Exhibit A.)

3. This Amendment shall be binding upon and shall inure to the parties hereto and their successors and as igns and to any person having at any time any interest or estate in the property described above.

IN WITNESS WHEREOF, the parties have executed this Agreement this 30th day of November, 2006, at Chicago, Illinois.

Louis Conte

My Commission Expires

STATE OF ILLINOIS) ss COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid, DO HEREBY CERTIFY that Louis Conte, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for uses and purposes therein set forth.

Given under my hand and official seal this 304 day of November, 2006.

Notary Public

"OFFICIAL SEAL"
MICHAEL D. BARTOLON
Notary Public, State of Illinois
My Commission Expires 5-01-2010

LAW OFFICE OF DAVID P. CUDNOWSKI, LTD. 330 N. WABASH AVENUE, SUITE 2604 CHICAGO, ILLINOIS 69611

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EXHIBIT A

PARCEL 1: UNIT NUMBER 1607-S IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NOKTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVI, GARAGE UNIT NO. 258, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE ...
SURVEY ATTACHED ...
AFORESAID, RECORDED AS DOCC.
DEED RECORDED AS DOCUMENT NO. 24757...

PERMANENT INDEX NUMBER: 20-12-100-003-1587. AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NO. 24759251, IN COOK COUNTY, ILLINOIS.

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CERTIFICATION OF DELIVERY OF COPY TO MANAGING AGENT FOR NEWPORT CONDOMINIUM ASSOCIATION

I, David P. Cudnowski, attorney for C. Felix Shuman, do hereby certify that on the 5th day of December, 2006, I delivered a duplicate original of the above and foregoing Amendment to Draper & Kramer, Inc., the managing agent for Newport Condominium Association at the site office.

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid, DO HEREBY CERTIFY that David P. Cudnowski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and donvered the said instrument as his free and voluntary act, for uses and purposes therein set forth.

Given under my hand and official seal this 5th day of December, 2006.

My Commission Expires: 106-07

This document was prepared by: Law Office of David P. Cudnowski, 330 N. Wabash Avenue, Suite 2604, Chicago, IL 60611.

> SEAL OFFICIAL MARIANNE LUKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/6/2007