Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 0633936266 fee: \$36.00

Date: 12 05/2006 02:37 PM Pg: 1 of 2

County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8601673715 "MARCHAND" Lender ID:51210/8601673715 Cook, Illinois PIF: 11/20/2006 MERS #: 100069706016737155 '\RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo. tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CECIL MARCHAND, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/31/2006 Recorded: 09/22/2006 as Instrument No.: 0626502002, does hereby acknowledge that it has received full payment and settis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 5 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMO RE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-25-420-005-0000

Property Address: 7715 SOUTH PAXTON AVENUE, CHICAGO, IL 60549

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On December 4th, 2006

KATIE FROST. Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On December 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.