RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

OFFICIAL CORMINION

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
RECORDER OF

Doc#: 0634041060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/06/2006 11:42 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICE THE MORE ON DEED OF THOSE WHIST LEED.
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one uchor, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC (NAME AND ADDRESS)
1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, in erest, claim or demand whatsoever it may have acquired
in through or by a certain , bearing date the 22ND day of OCTOBER , 2004 ,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
pabook of records, on page, as document No. 0430241080 & 0430241081,
the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:
T C >
************ PARTIAL RELEASE ***********************************
C
EXHIBIT 'A'
LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000. UNIT 2N, 3014 N. SHEFFIELD, CHICAGO, IL
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-210-040-0000
Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL
Witness and and seal, this 24TH day of NOVEMBER, 2006
DONNA J. REINKE, A.V.P. SUSAN PENNINGTON, V.P. (SEAL)
This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

UNOFFICIAL COPY

County of COOK	> ss.		
I, MELANDA K	YWE	, a notary public	
In and for said County, in the State af	oresaid, DO HEREBY CERTIFY th	at DONNA J. REINKE	_
Personally known to me to be the	A.V.P. of	LAKESIDE BANK	-
	, a corporation, and SUSAN I	PENNINGTON , personally	
known to me to be the V.P.	of said corporation, and	personally known to me to be the	
Same persons whose ran es are subsc	ribed to the foregoing instrument, ap	ppeared before me this day in person	
And severally acknowledged that as s	such A.V.P. and	V.P. , they signed	
And delivered the said instrument and	d caused the corporate seal of said co	orporation to be affixed thereto, pursuant	
to authority given by the Board of	DIRECTORS of sa	id corporation, as their free and voluntary	
Act, and as the free and voluntary act	or said corporation, for the uses and	purposes therein set forth.	
GIVEN Under my hand and	seal this 24TH	day of NOVEMBER , 2006	-
	OFFICIAL SE MELANDA KY NOTARY PUBLIC - STATE MY COMMISSION EXPIR	WE E OF ILLINOIS PES: 12/28/08	-
MAIL TOJOHN LOVESTAINE 195, (CSAILEST STOPE)			

634041060 Page: 2 of 3

0634041060 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT 4S IN THE 3014 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT ffects und 0622244052.

P.I.N. 14-29-210-040-000() (affects underlying land)

(2069720.PFD/2069720/45)