RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR ب PRO-THE **TECTION OF** THE OWNER, SLEASE RE-BE WITH THE RECORDER **OF** 

Doc#: 0634041062 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/06/2006 11:42 AM Pg: 1 of 3

<b>ERECORD</b>	ER	OF	
EDEEDS C	OR THE	REGIS	TRAR OF TITLES IN WHOSE OF-
<b>FICE TH</b>	E MOR	FGAGE	OR DEED OF TRUST WAS FILED.
		-/ X	A A A A A A A A A A A A A A A A A A A
KNOW ALL	WIENBY	I HENE PRE	SENTS, That LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of th	e State of	ILLINOIS	, for and in consideration of the payment of the indebtedness
			NT OF RENTS Hereinafter mentioned, and the cancellation of all
			e c'or'ar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEAS	SE, CONVEY	and QUIT CLA	IM unto 3000 NORTH LLC
			(NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal represe	entatives and a	ssigns, all the ri	ight, title, interest, claim or demand whatsoever it may have acquired
in through or by a	certain		, bearing da e he 22ND day of OCTOBER , 2004
			OK County, in the State of ILLINOIS
in book	of recor	ds, on page	
follows, to wit:	rein described	, situated in the	county of <u>COOK</u> , State of <u>ILLINOIS</u> , as
•			
	*	***** PA	RTIAL RELEASE *********
C			
TREE:			EXHIBIT 'A'
rt"			
			SION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL
			SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD
PRINCIPAL MER	IDIAN, IN COC	OK COUNTY, ILL	JNOIS. PIN: 14-29-210-040-0000.
UNIT 1S, 3020 N.	SHEFFIELD, C	HICAGO, IL	
	,	,	
•			ges thereunto belonging or appertaining.
Permanent Real Es			
Address(es) of pre Witness		and seal	FIELD, CHICAGO, IL, this 24TH day of NOVEMBER , 2006
W Itiless	_ and	and scar	, this 24111 day of NOVENIDER, 2000
			MAMA ( / CLAM C (SEAL)
			DONNA J. REINKE, A.V.P.
			Vila about on another
			(SEAL)
			\ SUSAN PENNINGTON, Y.P.\'

1055 W. ROOSEVELT, CHICAGO,IL 60608 This instrument was prepared by MELANDA KYWE, LAKESIDE BANK

(ADDRESS)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS		<b>—                                    </b>			
County of COOK		_ <b>\int S</b> S.			
I, MELAND	A KYWE			_ , a notary public	
In and for said County, in the Sta	te aforesaid, DO HI	EREBY CERTIFY th	at DONNA J. REIN	IKE	
Personally known to me to be the	A.V.P.	of	LAKESIDE	BANK	
	, a corpora	tion, and SUSAN	PENNINGTON	, personally	
known to me to be the V.P.	of s	aid corporation, and	personally known to me	e to be the	
Same persons whose names are s	ubscribed to the for	egoing instrument, ap	opeared before me this o	lay in person	
And severally acknowledged that	as such A.V.P.	and	V.P.	, they signed	
And delivered the said instrurger	and caused the cor	porate seal of said co	orporation to be affixed	thereto, pursuant	
to authority given by the Board	DIRECTORS	of sa	id corporation, as their t	free and voluntary	
Act, and as the free and voluntary	act of said corpora	ation, for the uses and	l purposes therein set for	rth.	
GIVEN Under my hand and			day of <u>NOVEMBI</u>		
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### **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 1S IN THE 3020 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625516109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE YIGHT TO USE PARKING SPACES G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625516169.

(2070033.PFD/2070033/58)