OFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Doc#: 0634041067 Fee: \$28.00 CAUTION: Gensult a lawyer before using or acting under this form. Neither publisher nor the seller of this form makes any warranty with respect thereto, Eugene "Gene" Moore RHSP Fee:\$10.00 including any warranty of merchantability of fitness for a particular purpose Cook County Recorder of Deeds Date: 12/06/2006 11:45 AM Pg: 1 of 3 THE **FOR TECTION OF** THIS OWNER, SHALL LEASE FILED WITH RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MOKTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 , for and in consideration of the payment of the indebtedness a corporation of the State of **ILLINOIS** MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all secured by the the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby 3000 NORTH LLC REMISE, RELEASE, CONVEY and QUIT CLAIM unco (NAME AND ADDRESS) __1000 N. MILWAUKEE, CHICAGO, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired , bearing dat: the 22ND day of OCTOBER in through or by a certain COOK County, in the State of and recorded in the Recorder's Office of ILLINOIS as document No. 0430241080 & 0430241081 of records, on page to the premise therein described, situated in the County of COOK , State of ILLINOIS follows, to wit: 10/4'S OFFICE ******** PARTIAL RELEASE LEGAL DESCRIPTION: SEE ATTACHED. UNIT 3S, 3020 N. SHEFFIELD, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-210-040-0000 3010-20 N. SHEFFIELD, CHICAGO, IL Address(es) of premises: 2006 and seal , this day of

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

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County of COOK			
) ^{50.}		
I, MELANDA KYV	WE		, a notary public
In and for said County, in the State afore	esaid, DO HEREBY CERTIFY t	hat DONNA J. REII	NKE
Personally known to me to be the A.	V.P. of	LAKESIDE	BANK
	, a corporation, and <u>SUSAN</u>		
known to me to both: V.P.	of said corporation, and	personally known to me	e to be the
Same persons whose rames are subscrib			•
And severally acknowledged that as suc		V.P.	
And delivered the said instrument and ca			
to authority given by the Board of	DIRECTORS of s	aid corporation, as their	free and voluntary
Act, and as the free and voluntary act of		d purposes therein set fo	rth.
GIVEN Under my hand and	seal this 24TH	day of NOVEMB	ER , 2006
MAIL TOUGH COVERTAIN	OFFICIAL S MELANDA NOTARY PUBLIC - STA MY COMMISSION EX	YWE TE OF ILLINOIS PIRES:12/28/08	

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PARCEL 1:

UNIT 3S, IN THE 3020 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625516109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625516109.

PIN #:

Commonly known as:

3020 NORTH SHEFF ELD AVENUE, UNIT 3S -OUNT CLOPTS OFFICE

CHICAGO, Illinois 60657