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0634041068

Doc#: 0634041068 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 11:45 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC

(NAME AND ADDRESS)

1000 N. MILWAUKEE, CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain \_\_\_\_\_, bearing date the 22ND day of OCTOBER, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0430241080 & 0430241081, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\*\*\* PARTIAL RELEASE \*\*\*\*\*

EXHIBIT 'A'

LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000.

UNIT 4N, 3014 N. SHEFFIELD, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-210-040-0000

Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 24TH day of NOVEMBER, 2006

DONNA J. REINKE, A.V.P. (SEAL)

SUSAN PENNINGTON, V.P. (SEAL)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608  
(NAME) (ADDRESS)

MERCURY TITLE COMPANY, LLC

MGR. TITLE

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STATE OF ILLINOIS  
County of COOK } SS.

I, MELANDA KYWE, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA J. REINKE

Personally known to me to be the A.V.P. of LAKESIDE BANK

, a corporation, and SUSAN PENNINGTON, personally

known to me to be the V.P. of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such A.V.P. and V.P., they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 24TH day of NOVEMBER, 2006

*Melanda Kywe*  
NOTARY

Commission Expires \_\_\_\_\_



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO *John bursttrand*

*14 S. Cassa/1st St 900  
Chicago IL 60603*

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PARCEL 1:

UNIT 4N IN THE 3014 NORTH SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052.

PIN: 14-29-210-040-0000

Property of Cook County Clerk's Office