RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION OF THE PROPERTY OF THE PROPER

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-**TECTION OF ≧OWNER**, **THIS** RE-**ELEASE SHALL** BE FILED WITH THE **₹RECORDER OF**

Doc#: 0634041069 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/06/2006 11:45 AM Pg: 1 of 3

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MOREGAGE OR DEED OF TRUST WAS FILED.

FICE THE MOREGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
a corporation of the State of ILLINOIS 60601
the notes thereby secured, and of the sum of one ioilar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM vato 3000 NORTH LLC
REMISE, RELEASE, CONVEY and QUIT CLAIM vato 3000 NORTH LLC (NAME AND ADDRESS)
1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in through or by a certain , bearing date the 22ND day of OCTOBER 2004
and recorded in the Recorder's Office of COOK Coun'y. in the State of ILLINOIS
in book of records, on page , as deciment No. 0430241080 & 0430241081 ,
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:
****** PARTIAL RELEASE ********
EXHIBIT 'A'
LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LCTS 2 AND 3 IN CANAL
TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000.
2 210 010 0000.
UNIT 3S, 3014 N. SHEFFIELD, CHICAGO, IL
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-210-040-0000
Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL
Witness and and seal , this 24TH day of NOVEMBER , 2006
h/Q_{1}
BONNA J. REINKE, A.V.P. (SEAL)
DONNA J. REINKE, A.V.P.
X MOMBELLER M GO N PACK)
SUSAN PENNINGTON, V.P. (SEAL)
BOOM I EMMINISTON, V.I.
This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

(NAME)

UNOFFICIAL COPY

County of COOK		_ } ss.		
I, MEI	LANDA KYWE		, a	notary public
In and for said County, in	the State aforesaid, DO HE	REBY CERTIFY tha	at DONNA J. REINKE	
Personally known to me to	be the A.V.P.	of	LAKESIDE BAN	K
	, a corporati	ion, and SUSAN P	ENNINGTON	, personally
known to me to be the	V.P. of sa	aid corporation, and p	personally known to me to be	the
Same persons whose name	es are subscribed to the fore	going instrument, ap	peared before me this day in	person
And severally acknowleds	ed that as such A.V.P.	and	V.P. , th	ney signed
And delivered the said inst			rporation to be affixed theret	
to authority given by the B	Board of DIRECTORS	of sai	d corporation, as their free as	nd voluntary
Act, and as the free and vo	luntary act of said corporat			
GIVEN Under my han-	d andseal thi	s <u>24TH</u> d	lay of NOVEMBER	, 2006
	0,	f	landaka	
		7/0	NOTARY	
	Comm	ission Expires		
	Comm	ission Expires		
	~	OFFICIAL SEA	AL.	
	 	MELANDA KYI NOTARY PUBLIC - STATE	WE OF ILLINOIS	
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PARCEL 1:

UNIT 4S IN THE 3014 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AŞ DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052. affects un.

P.I.N. 14-29-210-040-00 (affects underlying land)