RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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THE PRO-**FOR TECTION OF** THE OWNER, **THIS** RE-**LEASE** BE SHALL **FILED** WITH THE RECORDER **OF**

Doc#: 0634041070 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/06/2006 11:46 AM Pg: 1 of 3

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby acknowledged, hereby acknowledged, does hereby acknowledged, acknowledged, acknowledged, hereby acknowled					
Recurred by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all he notes thereby secured, and of the sum of one ofiae, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC (NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL 1000 N. MILWAUKEE, CHIC	KNOW ALL MEN BY THESE PRESENTS,	That LAKESIDE BAN	TK		
Recorporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all he notes thereby secured, and of the sum of one dolfar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC (NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL 1000 N. MILWAUK	0.0	55 WEST WACKER DRI	VE, CHICAGO, ILLINOIS 6	0601	
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REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC (NAME AND ADDRESS) 1000 N. MILWAUKEE, CHICAGO, IL deirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain bearing date the 22ND day of OCTOBER 2004, and recorded in the Recorder's Office of COOK County, for the State of ILLINOIS, no book of records, on page as deciment No. 0430241080 & 0430241081, on the premise therein described, situated in the County of COOK State of ILLINOIS, as pllows, to wit: ***********************************			by acknowledged, does h	ereby	
Interest, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain, bearing date ths					
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired n through or by a certain , bearing date the 22ND day of OCTOBER , 2004 , and recorded in the Recorder's Office of COOK County in the State of ILLINOIS , n book of records, on page , as document No. 0430241080 & 0430241081 , other premise therein described, situated in the County of COOK , State of ILLINOIS , as pllows, to wit: ***********************************					
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to the premise therein described, situated in the County of COOK, State of ILLINOIS, as pllows, to wit: ***********************************				<u> </u>	
LEGAL DESCRIPTION: SEE ATTACHED. UNIT 2S, 3014 N. SHEFFIELD, CHICAGO, IL cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-210-040-0000 Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL				081 ,	
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			NOVEMBER . 20	06	
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101/8-72/2001 1 1 1 1 1 1		1/ Pre 110	(Pr. F		
(SEAL)		MALIVORDA	J LOWY	(SEAL)	
PONNA J. REINKE./A.N.P.		DONNA J. REINK	E./A.N.P.		
		1/ Wash the	11000		
(SEAL)		MANUTAL DE		(SEAL)	
SUSAN PENNINGTON, V.P.		SUSAN PENNING	TON, V.P.		
This instrument was prepared by MELANDA KYWE LAKESIDE BANK 1055 W ROOSEVELT CHICAGO IL 60608	m1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	201DD D 431W 1055 W		CO II (0(00	

(NAME)

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STATE OF ILLINOIS County of COOK	} ss.		
I,MELANDA I	KYWE		, a notary public
In and for said County, in the State a	aforesaid, DO HEREBY CERTIFY th	at DONNA J. REINK	Œ
Personally known to me to be the	A.V.P. of	LAKESIDE B	ANK
•	, a corporation, and SUSAN	PENNINGTON	, personally
	of said corporation, and		
<u> </u>	scribed to the foregoing instrument, a		
	such A.V.P. and		•
(V)	and caused the corporate seal of said co		
	DIRECTORS of sa		
	et of said corporation, for the uses and	_	
GIVEN Under my hand and		day of NOVEMBER	
	MY COMMISSION	Melanda Ky NOTARY AL SEAL DA KYWE STATE OF ILLINO:S JEXPIRES:12/28/08	
MAIL TOSJOHN GUNSTANDA 195 CUSULUST SKI	ADDRESS OF PROPERTY:	TO	RELEASE DEED By Corporation

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PARCEL 1:

UNIT 2S IN THE 3014 N. SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052.

PIN #: 14-29-210-040-0000

3014 N. SHEFFIELD AVF.. UNIT #2S Commonly known as: County Clark's Office

CHICAGO, Illinois 60657