RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGIS

Doc#: 0634041071 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/06/2006 11:46 AM Pg: 1 of 3

### DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.					
	KNOW ALL MEN BY THE SE PRESENTS, That LAKESIDE BANK					
	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601					
_	a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness					
	secured by the MORTGAGE & ASSIGNM :NI OF RENTS Hereinafter mentioned, and the cancellation of all					
	the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby					
	REMISE, RELEASE, CONVEY and QUIT CLAIM in o 3000 NORTH LLC					
	(NAME AND ADDRESS)					
-	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired					
	in through or by a certain , bearing date the 22ND day of OCTOBER , 2004 ,					
	and recorded in the Recorder's Office of COOK Courty, in the State of ILLINOIS					
	in book of records, on page , as document No. 0430241080 & 0430241081 ,					
	to the premise therein described, situated in the County of COOK, State of ILLINOIS, as					
Ш	follows, to wit:					
لے						
	****** PARTIAL RELEASE *********					
-	EVIIIDIT IA!					
E H	EXHIBIT 'A'					
<u></u>						
G	LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL					
>	TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD					
[:	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000.					
	ID INTERNAL COLLAND CHIEDDING IN COLUMN IN COL					
	UNIT 3N, 3014 N. SHEFFIELD, CHICAGO, IL					
	together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 14-29-210-040-0000					
	Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL					
	Witness and and seal , this 24TH day of NOVEMBER , 2006					
	10 m 12 a l l 12 (5					
	DONNA J. REINKE, A.V.P.					
	(SEAL)					
	SUSAN PENNAGION, V.P.					

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

(NAME) (ADDRESS)

# **UNOFFICIAL COPY**

STATE OFILLINOIS	}	- }					
County of COOK		_ <b>\int SS</b> .					
I,M	ELANDA KYWE			, a notary public			
In and for said County, is	n the State aforesaid, DO HER	REBY CERTIFY that	DONNA J. REINKE	2			
Personally known to me	to be the A.V.P.	of	LAKESIDE BA	NK			
	, a corporation	on, and SUSAN PE	NNINGTON	, personally			
known to me to be the	V.P. of sa	id corporation, and per	rsonally known to me to	be the			
Same persons whose nar	nes are subscribed to the fores	going instrument, appe	eared before me this day	in person			
And severally acknowled	ged that as such A.V.P.	and	V.P.	, they signed			
And delivered the said in	strument and caused the corp	orate seal of said corp	oration to be affixed the	reto, pursuant			
to authority given by the	Board of <u>DIRECTORS</u>	of said	corporation, as their free	and voluntary			
Act, and as the free and	voluntary act of said corporati	on, for the uses and pu	urposes therein set forth.				
GIVEN Under my ha	and and seal this	_24TH day	of NOVEMBER	, 2006			
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			NOTARY	<del>-</del>			
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	Commis	ssion Expires	<del> </del>				
OFFICIAL SEAL MELANDA KYWE NOTARY PUBLIC - STATE OF ILLINOIS							
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## **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 3N IN THE 3014 N. SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052.

P.I.N. #14-29-210-040-0000 (AFFECTS UNDERLYING LAND)