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Doc#: 0634042038 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/06/2006 08:46 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTESTION OF THE OWNER, THIS RELEASE DEED MUST BE FILED WITH THE RECORDER OF DDEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PRESENTS, that Leonard J. Busch, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

JOHN A. BUSCH, OF 218 S. LAFLIN ST., #201, CHICAGO, IL 60607

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing a date of , 2005 and recorded in the Cook County Recorder of Deeds' Office, Cook County, Illinois, as document no. 053[2270], to the premises therein described, situated in the County of Cook, State of Illinois, logally described as:

See attached Legal Description.

Together with all the appurtenances and privileges thereunt) belonging or appertaining. Permanent Real Estate Index number:

Witness my hand and seal this 8th day of November, 2006.

ONARD J. BÆUSCH

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The foregoing instrument was signed before me this $\,\mathcal{B}\,$ day of November 2006, by Leonard J. Busch, known to me to be the person signing this instrument, for the uses and purposes set forth therein as his free and voluntary act.

Mail Recorded Document to:

OFFICIAL SEAL LORI A BOURELLE

NOTARY PUBLIC - STATE OF ILLINOIS

ohn Busch, Attorney at Law **9**10 W. Van Buren St., #179 Chicago, IL 60607

MY COMMISSION EXPIRES:01/26/10

This instrument Prepared by John A. Busch, Attorney at Law, 910 W. Van Buren St., #179, Chicago, IL 60607,

0634042038 Page: 2 of 2

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LEGAL DESCRIPTION

Street Address:

218 S. Laflin St., Unit 201

Chicago, IL 60607

PIN:

17-17-110-069-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 20. IN 218 SOUTH LAFLIN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 57 (EXCEPT THE NOXTH 5.0 FEET THEREOF) AND THE NORTH 4.00 FEET OF LOT 56 IN LAFLIN AND LOOMIS SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXH B'T "A" TO DECLARATION OF CONDOMINIUM RECORDED JULY 23, 2003, AS DOCUMENT NUMBER 03 204 10038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PARKING GARAGE SPACE G-2, A LIMITED COMMON ELEMENT FOR THE EXCLUSIVE USE OF PARCEL 1.

SITUATED IN COOK COUNTY, ILLINOIS.