

**UNOFFICIAL COPY**

Return To:

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
OOMRC Loan #: 0014973044A



Doc#: 0634047018 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 09:58 AM Pg: 1 of 3

This form was prepared by:

, address:

, tel. no.:

Loan Number: 041063692  
Servicing Number: 001497304-4

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated December 21, 2004, made and executed by  
RAPHAEL ECHEVERRIA

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: 13-32-407-029-0000  
Property Address: 1734 N MONITOR AVE, CHICAGO, IL 60639-4026  
such Mortgage having been given to secure payment of  
FIFTY SIX THOUSAND  
...AND NO/100THs (\$ 56,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0500 445 075 ) of the Records of County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/21/04

*Ana L. Velazquez*

Witness ANA L. VELAZQUEZ

*Rodolfo Marin*

Witness RODOLFO MARIN

EUROMEX MORTGAGE CORPORATION,  
AN ILLINOIS ILLINOIS CORPORATION

(Assignor)

By:

*Dorothy Barreto*  
VICE PRESIDENT (Signature)

Attest

Seal:

State of ILLINOIS  
County of DUPAGE

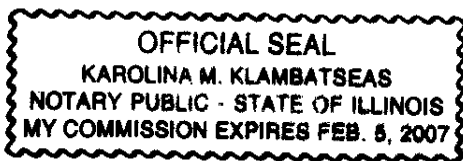
This instrument was acknowledged before me on  
by DOROTHY BARRETO

as VICE - PRESIDENT  
EUROMEX MORTGAGE CORP.

Dec 21, 2004

of AN ILLINOIS CORP.

*Karla M. Klambatseas*



# UNOFFICIAL COPY

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 2, BEING A PART OF LOT 1 IN COUNTY CLERK DIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF PECKS ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office