

# UNOFFICIAL COPY

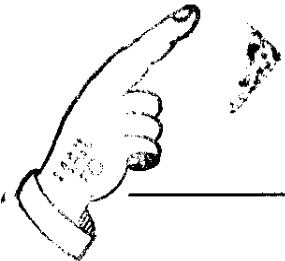
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0634047032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 10:49 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0642560171 "GLAVIN JR" Lender ID:262/001/340938986 Cook, Illinois PIF: 09/05/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BERNARD W GLAVIN JR AND SUZANNE R GLAVIN, HUSBAND AND WIFE, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/03/2006 Recorded: 04/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610846015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by ROSE MORTGAGE CORPORATION TO WASHINGTON MUTUAL BANK, FA Dated: 09/18/2006 Document to be recorded concurrently herewith

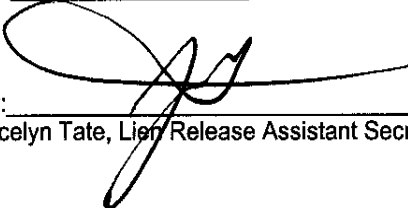
Legal: UNIT NO. 910 AND PARKING SPACE P-35 IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330719060, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-22-304-058-1039, 17-22-304-058-1147

Property Address: 1717 S PRAIRIE AVE, UNIT 910, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On September 22nd, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

SIL  
SIL  
SIL  
SIL  
SIL  
SIL  
SIL  
SIL  
SIL  
SIL

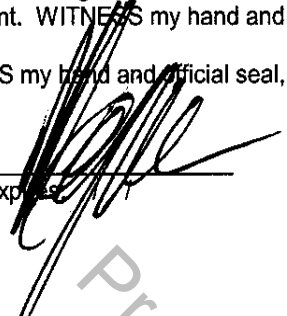
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STATE OF Florida  
COUNTY OF Duval

On September 22nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-365-7018

(This area for notarial seal)

Prepared By: Paula E. Harney, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office