Recording Requested By: UNOFFICIAL COPY
Mortgage Lenders Network USA, Inc.

When Recorded Return To: Elizabeth Ballard Mortgage Lenders Network 10 Research Parkway Payoff Dept. Wallingford, CT 06492

Doc#: 0634048086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/06/2006 12:37 PM Pg: 1 of 3

SATISFACTION

PAYOFFS #:5000060771 "v", L\ND" Lender 1D:472/0010501314 Cook, Illinois MERS #: 1002610-60000607":1-^ \RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by MICHAEL WYLAND-UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 04/21/2006 Recorded: 05/10/2006 in Book/Reel/Liber: N/A Page// vio: N/A as Instrument No.: 0613022075, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 07153220880000

Property Address: 225 MARICOPA LANE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOPTGAGE LENDERS NETWORK USA, INC.

On November 14th, 2006

THOMAS O'CONNELL, Loan Service Manager

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SA. 3FACTION Page 2 d 2 NOFFICIAL CO

STATE OF Connecticut COUNTY OF Wallingford Town

ON November 14th, 2006, before me, LISA LANDRY, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared THOMAS O'CONNELL, Loan Service Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S my hand and official seal.

Notary Expires: 01/31/2009 #137/108

(This area for notarial seal)

Delth of Colling Clerk's Office Heather Hetrick, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 Prepared By:

203-284-6506

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Closing USA, LLC as agent for Lawyers Title Insurance Corp

COMMITMENT FOR TITLE INSURANCE

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF HOFFMAN ESTATES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 6 IN BLOCK 60 IN HOFFMAN ESTATES, IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 235 MARICOPA LANE HOFFMAN ESTATES, ILLINOIS 60194.

TAX ID #: 07-15-322-006-0000

BY FEE SIMPLE DEED FROM DAYIC BRANTNER AND CAROL BRANTNER, HIS WIFE AS SET FORTH IN DEED BOOK 1392, PAGE 0092 AND RECORDED ON 4/9/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE 19 THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.