RELEASE OF MORTGARD OFFICIAL COPY
THIS DOCUMENT PREPARED BY:

THIS DOCUMENT PREPARED I MAIL TO: NILES TOWNSHIP SCHOOLS CREDIT UNION 9440 Kenton Avenue Skokie IL 60076

Doc#: 0634048018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 09:29 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Joseph M. and Shawn K. Hanrahan, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 11th. day of April, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0518011087, to the premises therein described, situated in the County of Cook. State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto be onging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 21st. day of November, 2006.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Mary/Ann E. Pusateri

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Seal)

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UNOFFICIAL COPY

STATE OF ILLINOIS	attent of the state of the stat	SS
COUNTY OF COOK	Ì	

, in and for said County in the State aforesaid, DO HEREBY I, Andrea R. LeStonga personally known to me to be the Manager/Chief Executive CERTIFY that Mary Ann E. Pusateri Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 21st, day of November, 2006 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(SEAL)

OFFICIAL SEAL ANDREA R LESTONGA NOTARY PUBLIC STATE OF ILLINOIS

Andrea R. LeStonga, Notary Par

Legal Description

LOT 66 IN CENTRAL ADDITION TO GLENVIEW, A SUPCIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS. 750 Price

P. I. N.:

04-35-103-013-0000

Address of Premises:

2006 Grove, Glenview, IL. 60025