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Doc#: 0634049068 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 07:15 AM Pg: 1 of 3

IL

60643

	X	
Release of Deed F	ull Partial	
Know all Men by these presents, that	at JPMORGAN CHASE	BANK NA
SUCCESSOR BY MERGER TO BA	NK ONE NA	("Bank") in
	<u></u>	
consideration of one dollar, and othe whereof is hereby acknowledged, do JAMES H KALLIANIS JR AND AND	pes hereby release, conv	•
		and its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 06/30/04 as Document Number	d in, through or by a certa	
registered in the Recorder's/Registra	ars Office of <u>COOK</u>	County, in
the State of Illinois applicable to the legally described as follows, to-wit:	property, situated in said	l County and State,
SEE ATTACHED		Office

CHICAGO

PIN 25-07-322-027

Property Address: 1924 W 102ND ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/13/06

JPMORGAN CHASE BANK NA

By: RICKIE KNOX

Its: Mortgage Officer

Attest: YVONNIA PEARCE

Its: Authorized Officer C004 C

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC STATE STEARS Colum Expires Mar. 5, 2010

This instrument was prepared by: YVONNIA PEARCE

00414511531217

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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TAX ID 25-07-322-027

THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN PARALLEL TO AND 110 FEET EASTERLY OF THE WEST LINE OF LOT 4 LYING WEST OF A LINE DRAWN PARALLEL TO AND 160 FEET EASTERLY OF THE WET LINE OF LOT 4 ALL IN BLOCK 3 IN BARNARD S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS

