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Doc#: 0634049072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/06/2006 07:15 AM Pg: 1 of 3

Oppor	X				
Release of Deed	Full	Partial			
Know all Men by these pres	sents, that JPN	IORGAN CHASI		ank") in	
consideration of one dollar, whereof is hereby acknowled MAUREEN M HELFGOT A	edged, does here	eby release, con	vey and quit c	iaim unic)
representatives and assign whatsoever Bank may have 07/07/05 as Document Noregistered in the Recorder's the State of Illinois applicationally described as follows SEE ATTACHED	e acquired in, thr Numbe <u>r 05203-</u> s/Registrars Offic ole to the properts, to-wit:	ough or by a cer 46035 Book ce of COOK ty, situated in sa	NA Page id County and	dated NA_re County, i	ecorded/ n
Property Address: 1412 S	WASHINGTON	PARI	K RIDGE	IL	60068
PIN 12022180270000					
For the Protection of the C Recorder or Registrar of T	Owner, this Relea itles in whose of	ase shall be filed fice the Mortgag	with the e or Trust of		

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/13/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 Co

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB Comm Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00429258574589

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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LOT 1 IN HELFGOT'S SHTETL RESUBDIVISION OF LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN BLOCK 3 IN TALCOTT TERRACE BEING A SUBDIVISION OF LOT 2 IN THE DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS. PIN #12-02-218-027

