UNOFFICIAL COPY



Doc#: 0634049007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/06/2006 07:14 AM Pg: 1 of 3

000	X			
Release of Deed	Full	Partial		
Know all Men by these prese	onis, that	PMORGAN CHASE BA	NK NA	<u> </u>
SUCCESSOR BY MERGER	TO BALIK C	DNE NA	("Bank")	in
		,		NO VIEW TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE
consideration of one dollar, a whereof is hereby acknowled RICHARD WAGNER AND R	dged, does h	ereby release, convey		
		0/	and its/his/their	heirs, lega
representatives and assigns whatsoever Bank may have 07/06/04 as Document Nuregistered in the Recorder's/	acquired in, umber 042	through or by a certain 0546074 Book NA	Mortgage date	_ recorded/
the State of Illinois applicable legally described as follows,		erty, situated in said Co	ounty and State) ,
SEE ATTACHED			SOFFI	
Property Address: 18277 KII	RBY DR	TINLEY P	ARK I	60477

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530055626

Deed was filed.

PIN 27-35-302-022-1076

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/10/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THACTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correctation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00412530055626

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Tax ID : 27 35 302 022 1076

UNIT 18277 IN THE TOWN POINTE CONDOMINIUM AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND CERTAIN LOTS IN CERTAIN TOWN POINT E MULTI FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99333247 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property of its address is commonly known as 18277 KIRBY DRIVE, TINLEY PARK, IL 60477. The Real Property tax identification number is 27 35 302 022 1076.

5/13 5N 1M