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Doc#: 0634049023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 07:15 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF	MORGAN CHASE BAN	K NA
SUCCESSOR BY MERGER TO LANK OF	NE NA	("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does he PETER A MOTYL AND KATHY MOTYL	ere'by release, convey ar	nd quit claim unto
		d its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, the <u>08/03/04</u> as Document Number <u>0423</u> registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	nrough or by a certain M 913042 <u>Book</u> NA fice of <u>COOK</u>	ortgage dated Page NA recorded/ County, in
Property Address: 6014 N ORIOLE AVE	CHICAGO	IL 60631

PIN 12011250260000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

11/09/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 Co

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT 1/45Y appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB KENTUCKY BREET LEADER Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511547049

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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SITUATED IN COOK COUNTY, ILLINOIS, TO WIT LOT TWENTY (20) IN SECOND ADDITION TO GEORGE C YOST'S CANFIELD-TALCOTT-RIDGE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office