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Doc#: 0634049032 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2006 07:15 AM Pg: 1 of 3

	X					
Release of Deed	Full	1	Partial			
Know all Men by these presents			AN CHASE B			
SUCCESSOR BY MERGER TO	BANK	ONE NA		("B	ank") in	l
consideration of one dollar, and whereof is hereby acknowledge ALBERT J SPERA AND ALISSA	d, does	s hereby rele	luable considerate, convey	derations, t and quit o	he rece	eipt to
				and its/his	/their h	eirs, legal
representatives and assigns, all	the rig	ht, title, inte	est claim or	demand		
whatsoever Bank may have acq 02/27/02 as Document Numb	ulled II er Of	า, แทงugn o ววกรกรรรา	г by <i>а</i> сегtаin Book HA			ecorded/
registered in the Recorder's/Reg					County,	
the State of Illinois applicable to legally described as follows, to-v	the pro	operty, situa	ted in said C	curity and	State,	
SEE ATTACHED *LOFT 703				, v)
Property Address: 540 N LAKE	SHORE	E DR*	CHICAGO)	IL	60611

PIN 17102110211018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/10/06

JPMORGAN CHASE BANK NA

By:

Attest:

RICKIE KNO) Its: Authorized Officer

RICHARD ROSE Its: Mortgage Officer

State of KENTUCKY County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free, and voluntary act, and as the free and voluntary act and deed of said corporation for the vscsand purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00412530012957

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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UNIT 703 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 IEXCEPT THAT PORTION TAKEN FOR STREET PURPOSES CASE 82L11163) AND LOT 30 AND THE WEST HALF OF LOT 43 IN CIRCUT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PART OF BLOCK 20, 31 AND 32 KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10. TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 9246B797 TOGETHER WITH AN UNDIVIDED 8660 PERCENTAGE INTEREST IN SAID PARCELS

(EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS

