

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



Doc#: 0634049157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/06/2006 08:04 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0630686863 "BLUMENSTEIN" Lender ID:A01/004/0630686863 Cook, Illinois PIF: 10/27/2006
MERS #: 10006460000127432 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WORLD WIDE FINANCIAL SERVICES, INC. holder of a certain mortgage, made and executed by KAREN S BLUMENSTEIN A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WORLD WIDE FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 09/16/2003 Recorded: 10/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328820073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 103 AND P-3 AND G-8 IN ST BENS LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS, 31, 32 AND 33 IN THE SUBDIVISION OF BLOCK 9, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INTEREST ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

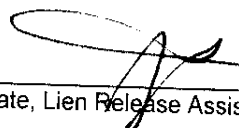
Assessor's/Tax ID No. 14-19-100-033-1032

Property Address: 3900 N CLAREMONT AVE, CHICAGO, IL 60618-3829

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WORLD WIDE FINANCIAL SERVICES, INC.

On November 15th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

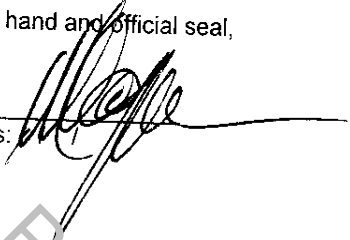
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STATE OF Florida
COUNTY OF Duval

On November 15th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Wanda Napoleon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office