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Doc#: 0634049126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 07:31 AM Pg: 1 of 2

9000	X			
Release of Deed	Full I	Partial		
Know all Men by these presents, t	nat JPMORGA	AN CHASE BANK	NA	
V	C		_ ("Bank") ir	1
	<u></u>		1-272	
consideration of one dollar, and of whereof is hereby acknowledged, PETRONILO CARDENAS AND G	does hereby rele	ease, convey and		•
GRISELDA CARDENAS		and i	its/his/their h	eirs, legal
representatives and assigns, all the whatsoever Bank may have acquite 06/24/06 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the representatives and assigns, all the what is a sign of the state of the sta	red in, through o 062 <u>1315159</u> trars Office of <u>C</u> ne property, situa	rest, ciaim or dem r by a certain Mort <u>Book</u> N/A Pa OOK	and tgage dated tge N/A r County,	recorded/
Lots 11 and 12 in block 1 in Harry A Roth Company's Broadview Heights being a sub'd of that part of the Northwest Quarter of section 23, twsp 41 North, Range 13, East of the 3rd principal meridian, lying Easterly of East Prairie Rd, in Cook County, Illinois.				
Property Address: 8743 Monticello) Ave	Skokie	IL	60076

PIN 10-23-108-046-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/14/06

JPMORGAN CHASE PANK NA

By:

CHRISTINA TERR Its: Mortgage Officer

Attest: Crystal Wallace

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

シュラン ラントラン ランプラン OFFICIAL SEAF SHIRLEY R. GRUBB Comm Expires Mar. 5.

This instrument was prepared by: Crystal Wallace

00414511706502

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982