JNOFFICIAL COP' Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0634049208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2006 08:04 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0613988526 "MILLER" Lender ID:F49/334/1693751964 Cook, Illinois PIF: 11/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARILYN T MILLER AND FICINALD S. FISHMAN, originally to PACOR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/14/2003 Recorded: 10/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329619226, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE WEST 21.16 FEET OF LOT 1.4 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBLIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED 2/16/88 AS **DOCUMENT 88065290**

Assessor's/Tax ID No. 17-17-300-086

Property Address: 618 S LAFLIN ST UNIT G, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 17th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

INOFFICIAL CO

STATE OF Florida COUNTY OF Duval

On November 17th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

r, WAST.

OF COOK COUNTY CLOPE'S OFFICE Prepared By: Annetic Dutler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937