

# UNOFFICIAL COPY

The State of Illinois



When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Doc#: 0634054073 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/06/2006 01:06 PM Pg: 1 of 3

Loan Number: 0057054413 - 9701

Prepared By And Return To:

Brown & Associates  
10592-A Fuqua MB 426  
Houston, TX 77089

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4724

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_  
a certain Mortgage dated 04/01/04, made and executed by  
**JANA M CARAKER, MARRIED TO ANTHONY S. CARAKER**

APN # 04-16-308-011

to and in favor of Argent Mortgage Company, LLC upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred six thousand one hundred and  
00/100 (\$ 206,100.00 )**  
which Mortgage is of record in Book, Volume, or Liber No. , at page \*  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

\* Recorded 4/20/2004 Instrument 041149053

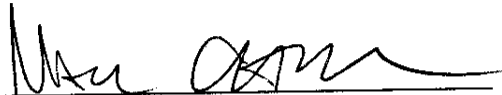
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC  
(Assignor)

By:   
Nakul Chandarraju - Agent

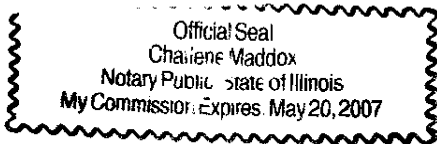
[Space Below is Reserved for Acknowledgment Information]

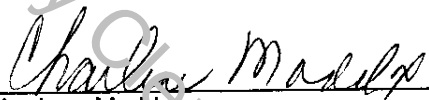
State of Illinois

County of Cook } ss.

On before me, Charlene Maddox personally appeared Nakul Chandarraju personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
Charlene Maddox

Loan Number: 0057054413 - 9701

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FREEDOM TITLE CORPORATION

**COMMITMENT  
SCHEDULE A (CONTINUED)**

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COMMITMENT NUMBER: 6705689

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**PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1047 IN STRATHMORE, SCHAUMBURG, UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NUMBER 22047860, IN COOK COUNTY, ILLINOIS.

P.I.N. # 07-16-308-011

Property of Cook County Clerk's Office