## UNOFFICIAL COPYLINIA

RELEASE OF MORTGAGE
OR
TRUST DEED

1007# 200 6080353

Doc#: 0634055078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 10:15 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENTS, Tha	ıt AMJRICAN HI	EARTLAND	BANK AND TRUST,	799 Heartland Drive	e,
P.O. Box 350, Sug	ar Grove, Illinois 60554 of	the County of	Kane and	State of Illinois for	and in consideratio	n
of the payment of	the indebtedness secured	by the Mortgra	ge hereinaf	ter mentioned, and o	of the sum of on	ıe
dollar, the receipt whe	ereof is hereby acknowledged,	does hereby REMI	SE PELEA	SE, CONVEY, and QUI	IT CLAIM unto	
	Top Design Devel	opers, Inc., an	<u>lllinois co</u> r	poration		
	803 Gle	enwood Ln., Gle	enview, I			
	(NA	ME AND ADD	RESS)	0,		
heirs, legal represen	ntatives and assigns, all th			n or demand whatso	ever it may have	
acquired in, through	or by a certain Mortgage, b	earing date the _	31 <sup>st</sup>	_ day of <u>August</u>	_, <u>2005</u> , and	
recorded on	September 9, 2005	in the Recor	der's Offic	e of <u>Cook</u> Cour	aty, in the State of	
	of records, on p				Y-	
	follows, situated in the Cour				-Q	

LOT 12 IN GLENVIEW WESTBROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



together with all the appurtenances and privileges thereunto belong or appertaining.

UNOFFI	CIAL COPY		
	C TO	RELEASE DEED  By Corporation	
Permanent Real Estate Index Number(s):	04-33-203-013-0000	go. 1 j., pproyeeming	

Address(es) (	of premises:	3202 Cell Pl., Glenv	iew, 1L 60025		
Witness	hand	and seal , this	s <u>' '</u> day of <u></u> † '	Denoises	<u>, 20 4.</u>
		and seal , this	, — A=	1 6 <u>d. 20 (</u>	(SEAL)
		4	Steven R.	Luby, Vice President	
			$C_{j}$	g Den	
			Joseph C	Garro, Secretary	
			1/);	-	
This instrum	ient was prepar	ed by American Heart	land Bank and Trus		
		799 Heartland D P.O. Box 350	rive		
		Sugar Grove, IL	. 60554		
		Sugar Grove, in	, , , , , , , , , , , , , , , , , , , ,	(//	
STATE OF	Illinois			$\tau_{c}$	
•		<b>}</b>	55.	0.	
COUNTY O	F Kane	majora a complete de la completa de		$O_{x_{-}}$	
I the un	dersigned	a notary p	ublic in and for sa	id County, in the S	tate atoresaid, D
Hereby Cert	tify that	Steven R. Li	udv	her s	приу висти
me to be tl	ho Vice	President of	American Heartia	nersonally	known to me to h
41	e of said save	orporation, and <u>Jos</u> oration, and personal	ly known to me to	he the same persons	whose names ar
the Secretar	ry or sam corp to the foregoing	g instrument, appeared	l before me this day	in person, and sever	ally acknowledge
that as such	Vice Pres	sident and Secretary, th	nev signed and delive	red the said instrume	nt as their free an
voluntary ac	et of said corpor	ration, for the uses and	purposes therein set	forth.	
•					01
Given	under my hand	and official seal this _	day of	1 CHOOLY	, 2010
			**************************************	4	1.4
	OFFICIAL	SEAL	4.1.3	Notary Public	al
	MINA GYSE		Commission ex		
	PUBLIC, ST	TATE OF ILLINOIS \$ XPIRES 8-4-2008 \$	C. OHIHMONIUM VA		and the state of t
	Secretary of the second	a manufacture and the second			