UNOFFICIAL COPY



WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: RECON DEPT.

P.O. BOX 25088

SANTA ANA, CA 92799-9916 RLS# **(669236**

Loan Number: 041073489 Servicing Number: 0019744408 Doc#: 0634055098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/06/2006 10:55 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2006-HF1, Asset-Backed Certificate, Scrips 2006-HF1, without Recourse:

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DARREN T JACKSON A SINGLE MAN

Option One Mortgage Corporation, A Ca ifornia Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618

and recorded as Document No. 0533240123

11/28/05 in Book NA

, page(s) N/4

, of County Records of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 17101 LOCUST DR HAZEL CREST, IL 6/4/91016

A.P.N.#: 28-26-210-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon. with interest, and all rights accrued or to accrue under said Real Estate Mort gage

Dated: November 3, 2005

OPTION ONE MORTGAGE CORPORATION,

a California Corporation

Antonio Arganca

Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Addres: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800

Space Below This Line For Acknowledgment

State of California, County of

Orange

}SS:

On November 3, 2005

Antonio Arganda

before me, the undersigned, a Notary Public

in and for said State, personally appeared

Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

ROBERT A. SALAZAR COMM. #1431535 CTARY PUBLIC - CALIFORNIA ORANGE COUNTY COMM EXPINES JULY 20, 2007

Signature

Robert A. Salazar

Name (typed or printed)

My commision expires:

July 20, 2007

Page 1 of 1

Shin 4/25/96

0634055098 Page: 2 of 2

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EXHIBIT "A"

LOT 612 IN HAZELCREST HIGHLANDS ELEVENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RELEASE #669226

Property of Cook County Clark's Office