Recording Requested By:
/ RORA LOAN SERVICES

UNOFFICIAL COPY

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0634056071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 08:11 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES 11:0. #:0018790741 "SABATINO" Lender ID:E41/002/0018790741 Cook, Illinois MERS #: 10001650000367; 324 270 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LISA 3/3/3/TINO, A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/29/2004 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Fo io: N/A as Instrument No.: 0434547041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN THE SUBDIVISION OF LOT A IN BLOCK 2 (FORMERLY LOTS 20 TO 31 INCLUSIVE OF SAID BLOCK 2) IN MILLARD AND DECKER'S ADDITION TO CHICAGO BEING A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-326-031-0000

Property Address: 2160 S MILLARD AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE L'.C., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS

On October 20th, 2006

By: /// // WALKER Vice President

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

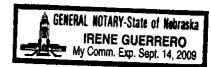
STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 20th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009



(This area for notarial seal)

Michael Mcleod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Prepared By: 308-635-3500

Clerk's Office