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WHEN RECORDED MAIL TO:

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0634056011 Fee: \$28.50

Cook County Recorder of Deeds Date: 12/06/2006 07:34 AM Pg: 1 of 3

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

ASSIGNMENT OF MORTGAGE

45 SEVENTH AUZ

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto from Farthy ASSE1 MANGLEMENT, INC.

a corporation organized and existing under the laws of whose address is a certain Mortgage dated July 31, 2003

Your, New York 13019 (herein "Assignee"),
made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Ioan property situated in Cook County, State of Illians

upon the following described

PARCEL 1: LOT 4 IN BLOCK 55 IN LIBERTY SQUARE UNIT 5, BEINC A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, LANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCELL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOTS 1 AND 2 AS SHOWN ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 26535736 CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1978 AND KNOWN AS TRUST NUMBER BANGESAND OKENANTETH TO EXTENSIVE OKENANTETH TO EXCENSE AND RESPECTABLE AND PROPRESS AND RESPECTABLE AND PROPRESS AN

RECORPED DATE 8/22/2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

VIA

, at page $\sim /2$

(or as No.

0323427/42) of the

Maryann M. Wade

Records of Cook

County

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

Initials:

DOC #:301381 APPL #: 0006314864

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291 UM31 9608.02

0634056011 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage August 6, 2003

Witness

ration DBA Aames Home Loan

By:

(Signature)

Witness

Seal:

Susan Wit cop

Kevin Sclesky

This or Cook County Clark's Office **Assistant Secretary**

UM31 9608.02

995(IL) (0109).01

DOC #:301382 APPL #: 0006314864

0634056011 Page: 3 of 3

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Loan Number:

On

0006314864

PF:

COUNTY OF LOS ANGELES

August 6, 2003

,before me,

Christine E. Gabla

a Notary Public, in and for

said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized) on County Clerk's Office capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notarial Seal
Christine E. Gabla, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Nov. 10, 2003