# **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

(Corporation to Individual)

1006-02752-P+

This Indenture made this day of OCTOBER, 2006, between Washington Mutual Bank, as Successor-in—Interest to Long Beach Mortgage Company by operation of law, as its attorney in fact, and duly authorized to transact business in the State of Illinois, party of the first part, and MARIA VASSILIADES, party of the second part.



Doc#: 0634002234 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/06/2006 01:51 PM Pg: 1 of 3

## (GRANTEE'S ADDRESS): 5947 7<sup>TH</sup> AVE, APT 1S, KENOSHA, WISCONSIN 53140

WITNESSET'1, hat the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, AL'ELL AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follow's, to wit:

#### SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

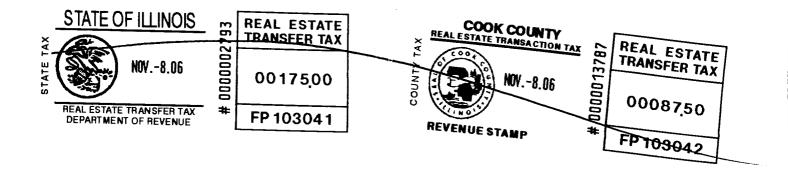
Permanent Real Estate Index Number: 04-26-409-042 1028

Address of Real Estate: 1504 PLYMOUTH, UNIT 28, GLFNVIEW, ILLINOIS 60025

Together with all the singular and hereditaments and eppurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the preditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

ZIC



0634002234D Page: 2 of 3

# UNOFFICIAL COPY The \_\_\_\_\_\_ day of OCTOBER, 2006.

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|--|
| In Witness Whereof, said party of the first part has caused its name to be signed to these presents  |
| by its $\sqrt{\chi}$ , and attested by its $\chi/\chi$ the day and year first  |
| above written  |
| Washington Matual Bords As Green Lot   |
| Washington Mutual Bank, As Successor-In Interest to Long Beach Mortgage Company by operation of law  |
| BY: Love MIGL.   |
| Its VI   |
|  |
|  |
| Attest:  |
| Its 100  |
| STATE OF WAR AND A STATE OF THE |
| COUNTY OF Ss.  |
|  |
| I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY,   |
| personally know to me to be the of   |
| WASHINGTON MUTUAL BANK and cassangra inouys personally known to me to be the   |
| of WASHINGTON MOTHER BANK are the same persons whose names   |
| are subscribed to the forgoing instrument, appeared before me this day in person and severally   |
| acknowledged that as such they signed and c'elivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary   |
| act and deed of said corporation, for the uses and purposes therein set forth.   |
| 'i /   |
| Given under my hand and official seal, this day of OCTOBER, 2006.  |
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| Commission expires: 20   |
| Commission # 1437640   |
| Notary Public - California S   |
| Los Angeles County My Comm. Expires Sep 2, 2007  |
| My Committee Mark 20   |
| MAIL TO: Maria Vassiliades, 1504 Plymouth, Unit 28 Glenview IC. 60025  |
| SEND TAX BILLS TO: Maria Vassiliados   |
| 1504 Aymouth, unit 28  |
| Glenview IC 60025  |
| Prepared By: Joseph I Klein 121 S Wilke Ste 500 Arlington Heights Illinois 60005   |

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# UNOFFICIAL COPY

File No.: 2006-02752-PT

Commitment No.: 2006-02752-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NO. 28 IN PLYMOUTH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN C. D. JOHNSON'S PLYMOUTH PLACE RESUBDIVISION, BEING A CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS AT 12 CHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188715, 10 GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.