

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0634006181 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2006 03:22 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100215228

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARY SCHULATZ, UNMARRIED 2626 NLAKEVIEW, CHICAGO IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of November, 2005 and recorded in the Recorder's Office of COOK County, in the State of Ininois, as document No. <u>0535335036</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 2203 IN THE 2650 NORTH LAKEVIEW COMDIMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN FAMOELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1AND 2 IN OUTLOT OR BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TO WISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 TOOETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-28-318-077-1192 Witness hands and seals, November 21, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 21, 2006 by Debbie Smith, Vice President of

Harris II. A as for the assigned purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: MARY SCHULATZ 2626 N LAKEVIEW #1508 CHICAGO IL 60614 OFFICIAL SEAL
GERALDINE Y PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

This instrument was prepared by: PAR, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008