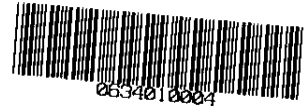


# UNOFFICIAL COPY



Doc#: 0634010004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 09:28 AM Pg: 1 of 2



Return To

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

15326929

(emc flow: GM)

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard  
(800) 467-7096

Min# 100245400023472405  
Pool# wells7

## ASSIGNMENT OF MORTGAGE 2347240

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated March 29th, 2005 Kimberly Degand, made and executed by

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 1 IN COUNTRY PARK SUBDIVISION NO. 2 BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1954 AS DOCUMENT NUMBER 15847141.

Parcel ID#: 04-33-410-001-0000  
Property Address: 914 Wedel Ln., Glenview, IL 60025  
such Mortgage having been given to secure payment of Two Hundred Eight Thousand Dollars and Zero Cents (\$ 208,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0509849172 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. , at page (or as No. County,

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

5164042

Initials: \_\_\_\_\_



SY  
D-2  
B  
m  
y  
CE

# UNOFFICIAL COPY

2347240

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005

Witness Megan Nicholson

Union Federal Bank of Indianapolis  
(Assignor)

Witness Nancy Glover

By: Brock Rauch  
(Signature)  
Brock Rauch, Assistant Vice President

Attest  
Michelle Frei  
Seal:

Commonwealth/State of Indiana  
County of Allen  
On this the 18th day of October, 2005, before me,  
Julie A. Seitz

Brock Rauch, the undersigned officer, personally appeared, who acknowledged himself to be the Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.

In witness whereof I hereunto set my hand and official seal.



JULIE A. SEITZ, Notary Public  
State of Indiana  
My Commission expires August 16, 2012  
A Resident of Allen County

Julie A. Seitz  
Notary Public, Julie A. Seitz  
A resident of Allen County  
My commission expires: 08/16/2012

IMP-995(IL) (0109)

IMP-1162B (9509)