UNOFFICIAL COPY



Doc#: 0634013136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Cook 12/06/2006 01:53 PM Pg: 1 of 2
Date: 12/06/2006 01:53 PM Pg: 1

i 1	
1 1	
	1

(V _A					
Release of Deed	Full	Partial			
Know all Men by these presents	that CHA	ASE BANK USA	, NA		
FKA CHASE MANHATTAN BAT			('	'Bank") in	
		<u> </u>			
consideration of one dollar, and whereof is hereby acknowledge DAWN LILLY	other good ed, does here	and valuable co e'y release, con	ivey and qui	Claim und	
		46		his/their he	irs, legal
representatives and assigns, al whatsoever Bank may have acc 10/31/03 as Document Number registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-Unit 944-3L together with its unin Pleasant Coourt condominiur recorded as document # 03119 north, range 13 east of the third	quired in, throper 03350 gistrars Office the proper office wit: adivided percondition as delines as delines of the proper office the proper office of the proper o	cough or by a ce 31036 Book be of COOK ty, situated in sa centage interest ated as defined the southwest qui	in the comments of the declar arter of sec.	NA re NA re County, ind State,	nts 39
Property Address: 944 Pleasar	nt Apt. 3L	OAK	PARK	1L	60302
PIN 16-07-303-016-1040					
For the Protection of the Owne Recorder or Registrar of Titles	er, this Relea in whose of	ase shall be filed fice the Mortgag	with the se or Trust o	f	

•

Deed was filed.

Ġ01

0634013136 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL		المستامات	414 -	م من درمال ک	annhi
	_ 17	Chacked	TNA	TOHOWING	HUUV
	- 11	UHCUNUU,	uio	TOHOTTHIS	чрр.,

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXX CTON, KY as of

11/07/06

ZENA C. BROWN Its: Mortgage Officer

Its: Authorized Officer -004 Co

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CATHY M. DOBBINS 10/31/06

00449219977884

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

