UNOFFICIAL COMMITTEE

Prepared by: MICHAEL J. O'NEILL

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

▲ NTTSBURGH, PA 15236

Loan number: 507212481 (28218) MIN: 100176105072124814

Doc#: 0634013205 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/08/2006 02:55 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGACOE:

GUTIERREZ, EFRAIN

ORIGINAL MORTGAGEF.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

\$160,000.00

AMOUNT: DATED:

08/15/2005 RECORDED: 09/21/2005

BOOK: - PAC

DOC/INSTR # 0526413020

PROPERTY ADDRESS:

2851 S. CENTRAL PARK, CHICAGO, IL 60623

COUNTY:

COOK

Tax ID

16-26-416-018

LEGAL DESCRIPTION:

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

C/orx's Orrice

IN COOK COUNTY, ILLINOIS.

Dated: November 22, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By:

ance aseah

Name: JANICE BASEVSKI

Title: ASSISTANT VICE PRESIDENT



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UNOFFICIAL COPY

STATE	OF	PENNSYL	VANIA

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by JANICE BASEVSKI its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal November 22, 2006

Notary Commission Expires: 11/12/2007

Notary Public:

Proberty of Cook County Clark's Office