

UNOFFICIAL COPY



Doc#: 0634015050 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2006 09:35 AM Pg: 1 of 4

This Instrument Prepared by
and After Recording Return to:

Trina D. Clement
Polsinelli Shalton Welte Suelthaus
700 W. 47th Street, Suite 1000
Kansas City, Missouri 64112
PSWS File No. 25319-65497 (14I)
Loan No. 01-0019488



Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, WELLS FARGO BANK, N.A. F/K/A WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C3, having an address of c/o KeyCorp Real Estate Capital Markets, Inc., 911 Main Street, Suite 1500, Kansas City, Missouri 64105 as assigned by COLUMN FINANCIAL, INC., a Delaware corporation by that certain Assignment of Mortgage, Security Agreement and Assignment of Leases and Rents recorded as Document No. 0411013007, ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BONAPARTE PROPERTIES, LLC, an Illinois limited liability company, having an address of 1455 South Michigan Avenue, Chicago, Illinois 60605 ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement and Assignment of Leases and Rents (the "Mortgage"), dated January 14, 2003, and recorded on January 21, 2003, in the Recorder's Office of Cook County, Illinois, as Document No. 0030094253 to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

6-7
P-4
5
M
8/14

UNOFFICIAL COPY

Permanent Real Estate Index Numbers: 17-22-108-012; 17-22-108-013; 17-22-108-014 and
17-22-108-015

Address of Premises: 1455 South Michigan Avenue, Chicago, Illinois

IN WITNESS WHEREOF, this Release of Mortgage is executed this 15 day of Sept 2006.

**Wells Fargo Bank, N.A. f/k/a Wells Fargo Bank Minnesota,
N.A., as trustee for the registered holders of Credit Suisse
First Boston Mortgage Securities Corp., Commercial
Mortgage Pass-Through Certificates, Series 2003-C3**

By: KeyCorp Real Estate Capital Markets, Inc.,
an Ohio corporation, Authorized Agent

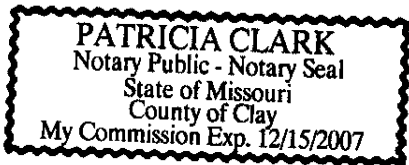
By: [Signature]
Name: **Fryan Nitche**
Title: **Senior Vice President**

UNOFFICIAL COPY

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

Patricia Clark, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Pitcher personally known to me to be the Dr. Vice President of KeyCorp Real Estate Capital Markets, Inc. authorized agent for Wells Fargo Bank, N.A. f/k/a Wells Fargo Bank Minnesota, N.A., as trustee for the registered holders of Credit Suisse First Boston Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-C3, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Dr. Vice Pres. (title), he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15 day of September, 2006.



Patricia Clark
Notary Public in and for Said County and State

(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:

[SEAL]

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1:

LOTS 29 AND 30 IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATRIX IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES SO MUCH AS IS TAKEN FOR PUBLIC ALLEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 48 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING IN THE EAST LINE OF MICHIGAN AVENUE AT A POINT 12.233 CHAINS NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION (SAID POINT BEING ON THE SOUTH LINE OF LAND FORMERLY OF GILES SPRING) RUNNING THENCE EAST 160 FEET; THENCE SOUTH 25.70 FEET; THENCE WEST 160 FEET TO THE EAST LINE OF MICHIGAN AVENUE AND THENCE NORTH 25.70 FEET TO THE POINT OF BEGINNING, BEING THE SAME AS ALL OF LOT 4 IN BLOCK 20 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID (EXCEPT THAT PART TAKEN FOR PUBLIC ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 IN FOSTER AND BUSBY'S SUBDIVISION OF LOTS 11 TO 14 OF ASSESSOR'S DIVISION OF LOTS 2 AND 3 OF BLOCK 20 AND 2.94 FEET NORTH OF AND ADJOINING SAME OF ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID#s : 17-22-108-012
17-22-108-013
17-22-108-014
17-22-108-015