

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 0634015036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 08:53 AM Pg: 1 of 2

When Recorded Return To:  
JOSHUA NELSON  
1742 W DIVISION APT 3  
CHICAGO, IL 60622

### SATISFACTION

America's Servicing Company # 158030161 "NELSON" Lender ID: X11005/111327062 Cook, Illinois  
MERS #: 100194450001745315 VFU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JOSHUA NELSON AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 09/15/2005 Recorded: 09/30/2005 as Instrument No.: 0527335069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

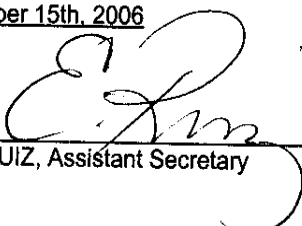
Legal: lot 15 in block 1 in jenberg subdivision of lot 20 in county clerks subdivision of part of lot 38 in school trustees subdivision of section 16, township 38 north range 14 east of the third principal meridian, in cook county, illinois.

Assessor's/Tax ID No. 20-16-300-061-0000

Property Address: 5921 S EMERALD AVE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On November 15th, 2006

By:   
ESTHER RUIZ, Assistant Secretary

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JAL

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STATE OF California  
COUNTY OF San Bernardino

On November 15th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Tacara Mort (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office