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Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2006 01:48 PM Pg: 1 of 2

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
Vs. )  
)  
*Willie Shaw,* )  
)  
Defendants. )

Docket Number: 05BS06066A

Issuing City Department:  
Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *Willie Shaw* on the following described property, to wit:

PIN#: 13-13-101-024-0000

Owner Name: *Willie Shaw*

Address: 7940 S Elizabeth

City: Chicago

State: IL

Zip: 60620

Which Memorandum of Judgment was recorded as document No. 0616526156, pursuant to case No. 05BS06066A, against *Willie Shaw*. In witness whereof, the undersigned has signed this instrument this 6<sup>th</sup> day of December, 2006.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312)781-8700

OK  
M.A.W.

13	13	101	024	7101	3190075
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

334 VOLUME [REDACTED]  
 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 13-13-101-24 7101  
 SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK  
 13 40 13  
 NORTHWEST LAND ASSN  
 SUB W $\frac{1}{2}$  NW $\frac{1}{2}$   
 (EX R/W OF NW ELEV RR)  
 17 35

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
08	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56



Property of Cook County Clerk's Office